

# NEWSLETTER

FRANKLIN PHONETIC SCHOOL

Franklinphoneticschool.com



May 5, 2016

FRANKLIN FALCONS  
"2011 Blue Ribbon School"  
Calendar

## Every Friday is early release

- May 6 Box Tops due
- May 6 1-3 Grade Awards Ceremony @ 9
- May 6 4-5 Awards Ceremony @10:30
- May 6-7 Honor Band and Choir to Kingman
- May 10 7<sup>th</sup> grade field trip
- May 11 Jr. High Academic Awards 1pm
- May 11 Second Grade Field Trip
- May 12 JH Play 1 & 7pm
- May 13 Kindergarten Promotion 9:30 am
- May 13 Jr. High End of Year Bowling trip
- May 13 Student Council Field trip-Wet N Wild
- May 14 Car Wash 8<sup>th</sup> grade
- May 16-18 Early Release
- May 16 Elementary Field Day( volunteers needed)
- May 17 9am-11am -- 8<sup>th</sup> grade rehearsal --
- ALL 8<sup>TH</sup> GRADERS MUST ATTEND REHEARSAL
- May 17 7 pm 8th Grade Commencement
- May 18 All school Carnival/Last Day
- May 18 6-9pm Jr. High Dance
- May 19-21 Disneyland Band Trip
- May 22-23 8<sup>th</sup> grade trip

Staff resumes are available to be viewed by parents in the JH office pursuant to ARS 15-341.

The student handbook is available in both offices.

Parent Representative Mrs. Lira 360-259-3909

**Breakfast is free for all students who arrive at school on time.**

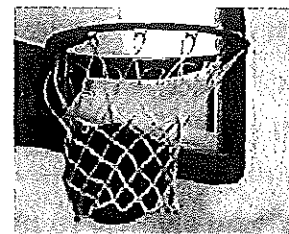
JH & intermediate band may have a free breakfast at 7:40am in the lunchroom. K-5 will receive breakfast in their classroom.

Lunch is available Monday - Thursday for \$2.75; nutrition information available in the lunchroom.

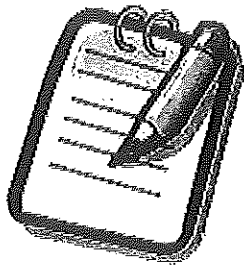
Parents and Franklin employees, even though our gates are locked between the hours of 8:30am and 2:55pm, parking space is always available. Our friendly office staff is always available to assist you in parking inside the secure gated area.



To all of our wonderful Franklin parents! Thank you so much for your concern about our school and the parking situation. We want to work with the town in coming up with an equitable solution for everyone. We would appreciate you contacting the town to urge them to accept our proposed zoning variance so we will be able to use our existing parking spaces (apart from the play areas) coupled with the parkway spaces to meet our parking requirements. This use has been approved for 10 years.



**A Big thank you to Big Five Sporting Goods for their generous donation of 2 basketball backboards for our play grounds.**



**ENROLLMENT 2016/2017**

Parents, if you have turned in a re-enrollment form for next year, thank you! If you have not, and you plan on returning, we need them turned in by May 11<sup>th</sup> or we cannot guarantee a spot for next year.

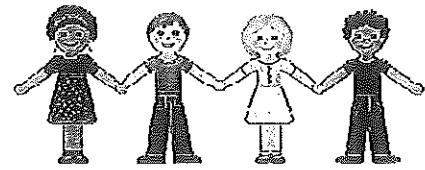


**You are not allowed to block traffic on Copper Hill!**

You must pull off to the side of the road or circle around the block. The county has widened the road slightly to allow an area for parents to pull off on the side. **DO NOT CUT IN FRONT OF OTHER PARENTS! PLEASE BE RESPECTFUL AND COUTEOUS TO LOCAL TRAFFIC AND OTHERS!**

**Please use this area to help with backed up traffic.**

***Please do not arrive to line up before 2:55pm.***



**PLEASE MAKE A RRANGEMENTS TO PICK YOUR CHILDREN UP AT THE REGULAR RELEASE TIMES STARTING MONDAY MAY 2<sup>ND</sup>.**

**We are not offering any after school activities. Thank you for your cooperation.**



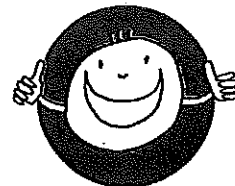
**Lunch Account update**

Dear Parents,

There are now less than two weeks of school left in the school year. With that in mind, it is also time to take care of overdue balances. If your child has a lunch balance that is -\$2.75 or more, your child will not be given a hot lunch when coming through the lunch line. Instead, we will be serving them a bowl of cereal and milk. This will start on 4/18/16.

Any lunch balances that are left over by the end of the year will be carried over into the 2016/2017 school year. If you have questions regarding your student's lunch balances, please contact Mrs. Leninger at 775-6747 and she will try our hardest to take care of your concerns as fast as possible. Thank you for all your support and dedication this year.

Kitchen Manager,  
Abigail Alle



Year books are in! They will be distributed to the children in a timely manner. We have a very limited number of extra books, so if you still want one order it quickly. The cost is 20\$

# 2016 Summer School



## Information

Dear Parents,

Our 21<sup>st</sup> Century Grant provides funds for a free summer school program during the month of June! This summer school program will run from 8:00-11:45, June 6th-July 1<sup>st</sup> Monday-Friday. Our summer school classes will help prepare students for the next academic school year as well as a few fun classes such as art, crafts, and P.E.

Enrollment into the program will be based upon a first come first served basis. Therefore, please sign and return the enrollment form on the other side of this notice to the school ASAP.

Thank you for your continued support!

21<sup>st</sup> Century Summer Coordinators,  
Ms. Fitch & Ms. Gabaldon



**Franklin Phonetic School**  
**21<sup>st</sup> CCLC Summer School Program**  
 2016 Summer School Year Registration Form  
 June 6 - July 1, 2016

**SCHOOL NAME:**

Student's Name		Grade Your Child Will Be Entering Into	
Address		Teacher	
City	AZ	Zip	
Birth date		Age	

**EMERGENCY INFORMATION**

Mother's Name		Father's Name	
Mother's Home Phone ( )	Work ( )	Other ( )	
Father's Home Phone ( )	Work ( )	Other ( )	
Emergency Contact (Name & Relationship)		Emergency Contact's Phone Number ( )	

Is there anyone that may NOT pick up your child? (Name): \_\_\_\_\_

If so, does your child recognize this person and know they can't leave with them? (circle) YES NO

Please list any allergies, medications, behaviors, other important medical information or limitations we should know about your child for their well being, as well as the well being of others in the activity.

How will your child get home? Check all that apply	Please mark the correct information pertaining to this student:																		
<table border="0"> <tr> <td></td> <td align="center"><u>Picked Up</u></td> <td align="center"><u>Walks</u></td> </tr> <tr> <td>Monday</td> <td align="center">___</td> <td align="center">___</td> </tr> <tr> <td>Tuesday</td> <td align="center">___</td> <td align="center">___</td> </tr> <tr> <td>Wednesday</td> <td align="center">___</td> <td align="center">___</td> </tr> <tr> <td>Thursday</td> <td align="center">___</td> <td align="center">___</td> </tr> <tr> <td>Friday</td> <td align="center">___</td> <td align="center">___</td> </tr> </table>		<u>Picked Up</u>	<u>Walks</u>	Monday	___	___	Tuesday	___	___	Wednesday	___	___	Thursday	___	___	Friday	___	___	<input type="checkbox"/> White/Caucasian <input type="checkbox"/> Black/African American <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Asian <input type="checkbox"/> Hawaiian/Pacific Islander <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Other <input type="checkbox"/> This student receives Special Education Services <input type="checkbox"/> This student is new to this school this year
	<u>Picked Up</u>	<u>Walks</u>																	
Monday	___	___																	
Tuesday	___	___																	
Wednesday	___	___																	
Thursday	___	___																	
Friday	___	___																	

By signing this form you indicate the desire for your child to participate in the Franklin Phonetic School's Extended Day Program at their school. You also indicate that you understand that this is an educational and recreational program, not "child care." You should discuss with your child that violations of program rules may result in their withdrawal from the program.

Parent's Name (please print): \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**For office use only**

**STAFF:**

**Student Number (SASI):**

**DATE RECEIVED:**

Franklin Phonetic School  
After-School Program Parent Survey

School: \_\_\_\_\_ Grades(s) of Child(ren): \_\_\_\_\_

If your child attended the After-School Program, please answer Question 1 through 10.

If your child did attend the After-School Program, but stopped attending prior to the last day: April 29<sup>th</sup>, please answer Question 11.

**In thinking about your child(ren)'s experience with the After-School Program this school year, how much do you agree with the following statements? Circle your response to the following questions using the scale below:**

	1=Strongly Agree	2=Agree	3=Disagree	4=Strongly Disagree			
1.	The After-School Program staff shows care and concern for my child(ren).			1	2	3	4
2.	The After-School Program is a safe place for my child(ren).			1	2	3	4
3.	I receive sufficient communication and information about the After-School Program.			1	2	3	4
4.	The activities during the After-School Program are well organized, fun, and interesting for my child(ren).			1	2	3	4
5.	The After-School Program helps my child(ren) do better academically.			1	2	3	4
6.	My child(ren) likes to come to the After-School Program.			1	2	3	4
7.	The After-School Program meets my needs as a parent/guardian.			1	2	3	4
8.	I would recommend the After-School Program to other parents.			1	2	3	4
9.	Overall, I have a high level of satisfaction with the After-School Program.			1	2	3	4
10.	What would make the After-School Program better next year?						

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11. If your child(ren) stopped attending After-School before mid-May, why did they stop coming?

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Please return to Ms. Gabaldon or Ms. Fitch, by May 18, 2016.

*Framedly Presenting Our First Ever*

*Mother's Day*

# MAKEOVER FOR MOM

## SMILE GIVEAWAY

ONE LUCKY WINNER WILL RECEIVE A

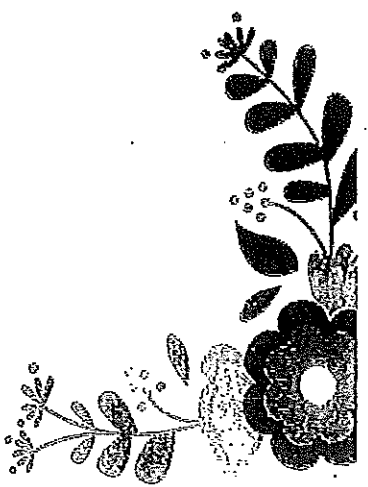
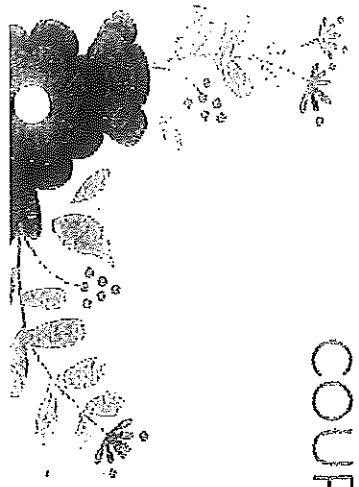
**FREE** SMILE MAKEOVER

COURTESY OF PATTERSON ORTHODONTICS

HOW TO ENTER:

1. EMAIL A 300+ WORD ESSAY EXPLAINING WHY YOUR NOMINEE DESERVES TO WIN TO

[marketing@pattersonortho.com](mailto:marketing@pattersonortho.com)



# *Elementary Field Day is Coming!*

## *We Need Your Help!!*

Please sign up and make the day fun for the kids!!  
Monday, May 16, 2016

**The game schedule is 8:30-11:45. Please plan to meet Audrey Andrews at the auditorium by 8:00AM for instructions and game assignments.**

Sign up to volunteer and plan to have fun and maybe get a little wet!

Please sign and return the bottom portion as soon as possible. Any questions, call Audrey Andrews at the school 775-6747. Thank You!



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Your Name: \_\_\_\_\_

Your Phone Number \_\_\_\_\_

\_\_\_\_ **YES!!!** I will help with ELEMENTARY FIELD DAY Monday, May 16, 2016.

Child/Children's Name and Grade: \_\_\_\_\_

# The Salvation Army

K

I

D

Z

2

C

A

M

P

Is looking for low income families with children aged 7-12 that have never attended our camp before, and would like their children to spend a fun filled week in the mountains learning archery, climbing the rock wall, enjoying crafts and much more at Camp Ponderosa Ranch in beautiful Heber, Arizona.

Dates: July 25-29, 2016

Cost is only \$10.00 per child.

Call (928)778-0150 for more information and to schedule an appointment to fill out the necessary paperwork.

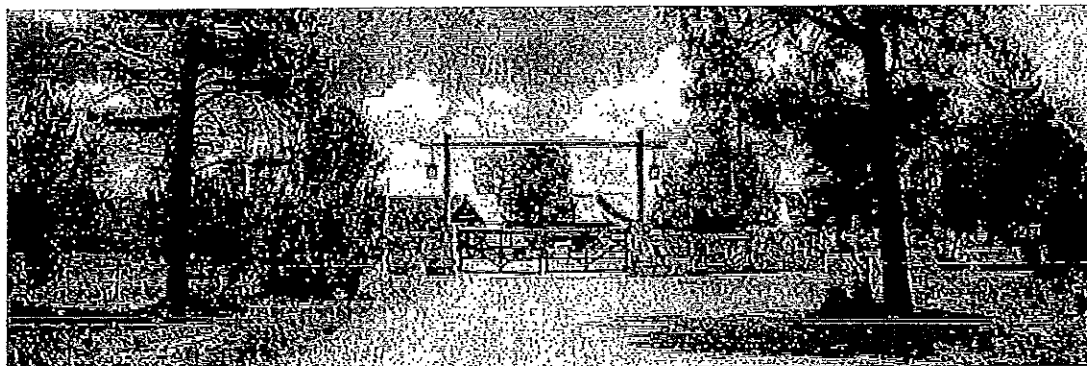
We will begin taking applications April 1, 2016 (by appointment only) and finish when we reach capacity. Transportation is provided from The Salvation Army in downtown Prescott to camp with return transportation from camp back to The Salvation Army.

You will need to bring the following items to your appointment:

- Photo I.D.
- Proof of address (Current utility bill)
- Birth Certificate(s) for all children attending camp
- Proof of income / TANF number (food stamps information)
- Proof of medical insurance if available (AHCCCS card)
- Shot record
- \$ 10.00 per child **Cash Only**. Payment must be paid prior to filling out the camp application. No refunds given for cancelation.
- Open to residents of Prescott, Prescott Valley, Dewey-Humboldt and Mayer ONLY.
- Alternate dates might be available.

**\*Call today - space is limited\***

**\*Chino Valley and Paulden residents call 928-636-5336\***





# The Finish Line!

Turn in your Boxtops for Education  
by May 6th to help your child's class win a party!

1st place: Pizza party

2nd place: Ice cream party

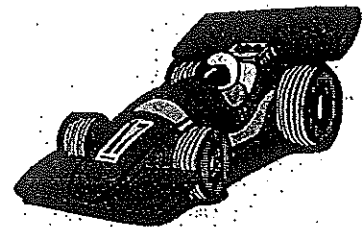
3rd Place: Cookie party



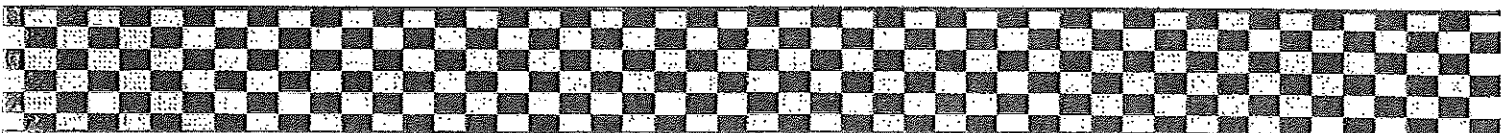
## Current placings

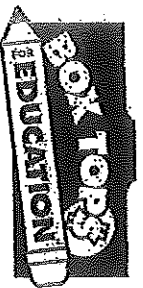
1. 1st Grade	3,260
2. 6th Grade	2,670
3. 4th Grade	2,289
4. 2nd Grade	2,227
5. 3rd Grade	1,839
6. 5th Grade	1,633
7. 7th Grade	625
8. Kindergarten	480
9. 8th Grade	247

It's a close race! Help your child's class place for a party by sending in all of the boxtops you've been collecting! You may either send in your tops to school in a zip top bag or if you have around 25 then please tape or glue them to the back of this sheet!

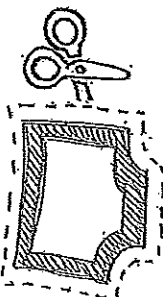


Updated April 25, 2016





# COLLECT BOX TOPS FOR EDUCATION™ FOR YOUR SCHOOL!



Start clipping Box Tops today! Each one is worth 10¢ for your child's school. They add up quickly and your school can use the cash to buy whatever it needs.

Name: \_\_\_\_\_

Class: \_\_\_\_\_

Your class has raised \_\_\_\_\_ boxtops!

Keep up the great work!


Teacher name: \_\_\_\_\_

- 1 Clip Box Tops. Don't forget to check the expiration date.
- 2 Tape or glue clipped Box Tops to this sheet. Please note, bonus certificates must be submitted separately.
- 3 Send completed sheet to your school.

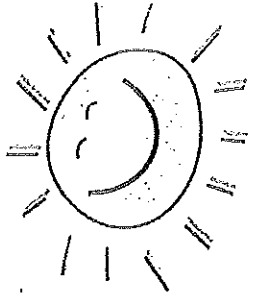
# Breakfast

# CCVC Breakfast P.V.

Monday	Tuesday	Wednesday	Thursday	Friday
2 Cheetos- App. Cinnamon Cereal Nutri Grain Strawberry Raisins Apple Juice	3 WG Bagel w/ Cream Cheese Scooby Doo Graham Stick Raisins Fresh Grapes	4 Choc. Mini Wheat's Cinn/Brown Sugar Poplart Whole Grain Raisins Fresh Sliced Apples	5 Mini Donuts, WG Chocolate Mini Donuts, WG Powerd Su String Cheese Raisins Applesauce Cups	6 Banana Muffin Gogurt Raisins Orange Juice
9 Apple Jacks Cereal 1/3 less sugar Nutri-Grain Apple- Cinn Raisins Apple Juice	10 WG Bagel w/ Cream Cheese Elf Graham's Raisins Applesauce Cups	11 Froot Loops Cer 1/3 le Strawberry Poplarts Whole Grain Raisins Fresh Grapes	12 Mini Donuts, WG Chocolate Mini Donuts, WG Powerd Su String Cheese Raisins Applesauce Cups	13 Apple Cinn. Muff Gogurt Raisins Orange-Pineapple Juice
16 Froot Loops Cer 1/3 le Nutri Grain Strawberry Raisins Fruit Juice	17 WG Bagel w/ Cream Cheese Elf Graham's Raisins Fresh Sliced Apples	18 Cinnamon Toast Crunch Cinn/Brown Sugar Poplart Whole Grain Raisins Fresh Grapes	19 Mini Donuts, WG Chocolate Mini Donuts, WG Powerd Su String Cheese Raisins Applesauce Cups	

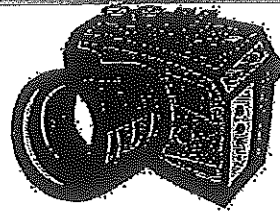
# Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
2 BBQ Rib Patty Sandwich Steamed Broccoli Florets Chilled Peaches	3 Chicken Popcorn Poppers w/ Roll Whipped Potatoes Orange Smiles	4 PUP USA Refined Beans Fruit Cocktail	5 Pepperoni Pizza W/G Steamed Carrots Applesauce	6 Chef's Choice
9 Turkey Hotdog on W/G Bun Sweet Potato mini Puffs Fruit Cocktail	10 Hamburger on W/G Bun Steamed Corn Sliced Pears Oatmeal Raisin Cookie	11 Chef's Choice	12 Chef's Choice	



Have a great summer!

# Order your yearbook!



Orders are due as soon as possible! Limited yearbooks left!

\$20. Full color. Lots of great photos!

Name: \_\_\_\_\_ Teacher: \_\_\_\_\_

Please make checks out to Franklin School

Grade: \_\_\_\_\_ Amount enclosed: \_\_\_\_\_

