

# NEWSLETTER

## FRANKLIN PHONETIC PRIMARY SCHOOL

Franklinphonetic.com



October 31, 2014  
FRANKLIN FALCONS  
"2011 Blue Ribbon School"  
Calendar

### Every Friday is early release

Nov	6	Picture Retakes
Nov	6	Board Meeting 3:30pm.
Nov	11	No School
Nov	13	Band concert 1 & 7pm
Nov	20	Choir concert 1 & 7pm
Nov	25	Early Release
Nov	26 – 28	No School
Nov	29	Twirlers @ P.V. light parade
Dec	1-4	Marching practice all bands 1 – 2pm
Dec	6	Christmas Parade 1p.m.band/twirlers
Dec	11	3 <sup>rd</sup> – 5 <sup>th</sup> 21 <sup>st</sup> Century drama show
Dec	12	Acker night for Show Choir
Dec	18	K – 3 musical
Dec	19	JH Winter Formal 9am - noon
Dec	22 – 2	No School
Jan	14	Report Cards
Jan	19	No School
Feb	3	K-pictures
Feb	10	Music Memory P.V. Event Center <u>NEW</u>
Feb	16	No School
Feb	19	4 <sup>th</sup> grade Opera 1 & 7pm <u>NEW</u>
Feb	28	Northern AZ Solo Ensemble
Mar	9 – 13	No School
Mar	25	Report Cards
Mar	25 – 27	Early Release
Apr	3	No School
Apr	30	Band concert 1 & 7pm
May	7	Choir concert 1 & 7pm
May	11	21st Century Talent Show 1 & 7pm
May	12	6 <sup>th</sup> grade Grand Canyon
May	13	2 <sup>nd</sup> grade Highlands Nature Center
May	14	JH play 1pm & 7pm
May	18 – 20	Early Release
May	19	8 <sup>th</sup> grade promotion

May	20	Last Day
May	20	Carnival
May	20	JH Dance 6pm – 9pm
May	25	8 <sup>th</sup> grade trip

Parent Representative Mrs. Lau 772-8792

For the latest news; like us on facebook or visit  
[www.franklinphoneticschool.com](http://www.franklinphoneticschool.com)

We are anticipating the lunch program to start mid to late November. More information will be sent out as soon as we have a defiant date. Until then we will still offer the 8<sup>th</sup> grade fundraiser lunches. Please remember these lunches do not qualify for the free/reduced lunch program.

**Great job BASKETBALL teams (A-both & B-girls) did LOSE their games yesterday but they all were by ONLY 3 points! CONGRATULATIONS to the B-Boys team on their WIN yesterday.**

The Holiday Shop is coming!  
If you would like to volunteer please contact Mrs. Leon @ [www.franklin8th@gmail.com](mailto:www.franklin8th@gmail.com).

If you need picture retakes send your child's packet minus the class picture on November 6<sup>th</sup>. If you would like to order pictures see the office for order forms.

October 13, 2014

Dear Parents/Guardians;

Attached is our FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION. We are anticipating the program to start in November. Until then we will offer our current lunches. PLEASE NOTE THE LUNCHES WE SERVE NOW **DO NOT QUALIFY** FOR THIS PROGRAM. Also please be aware that once our new program starts, snacks will not be sold during school hours. If you wish your child to have a snack during the day, you will need to send them with one.

Mrs. Tubbs

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# INSTRUCTIONS FOR APPLYING

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*A HOUSEHOLD MEMBER IS ANY CHILD OR ADULT LIVING WITH YOU.*

Part 1:

If any child you are applying for is homeless, migrant, a runaway or in Head Start check the appropriate box and call Franklin Phonetic Primary School. Complete Box A and Box B in Part 2 and then skip to Part 3.

Part 2:

- **Box A** – List all household members.
- **Box B** – List the name of the school attended by each child or mark N/A for household members not attending school.
- **Box C** – List the case number (not EBT card number) for any household member (including adults) receiving SNAP or TANF Cash Assistance or FDPIR benefits. *Skip to Part 3.*
- **Box D** – Check the box in this section for all children in the household who are foster children (legal responsibility of welfare agency or court). *Skip to Part 3.*
- **Box E** – For ANY household member, including children, with **NO INCOME**, you **MUST** check the “No Income” box.
- **Box F – Gross Income and How Often It Was Received:** For each household member, list each type of income received. Report how often the money is received—weekly, every other week, twice a month, monthly or yearly—by filling in the circle under the frequency amounts. **For earnings, be sure to list the gross income, not the take-home pay. Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your employer can tell you. For other income, list the amount each person received from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran’s benefits (VA benefits), disability benefits, Worker’s Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency.

For **ONLY** the self-employed, under *Earnings from Work*, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

- **Box G – Social Security Number:** Adult household member must list the last four digits of their Social Security Number or mark the box if she/he does not have one.

Part 3:

Adult household member must sign the form unless Part 1 is completed.

Part 4:

Completing this section is optional.

10. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
11. **WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: **Sharie Banbury, 602-696-6651 or banbury@cox.net**
12. **MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
13. **WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
14. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. **WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME?** If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
16. **MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HER COMBAT PAY COUNTED AS INCOME?** No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your child's school for more information.
17. **MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for **SNAP** or other assistance benefits, contact your local assistance office or call 1-800-352-8401.

If you have other questions or need help, call **602-870-6674**.

*Si necesita ayuda, por favor llame al teléfono: 602-870-6674.*

*Si vous voudriez d'aide, contactez nous au numero: 602-870-6674.*

Sincerely,

**Sharie Banbury**

**Food Service Director**

PART 1. IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, MIGRANT, A RUNAWAY OR IN HEAD START CHECK THE APPROPRIATE BOX AND CALL [your school, homeless liaison, migrant coordinator at phone #] HOMELESS  MIGRANT  RUNAWAY  HEAD START  If completing this section, fill out Box A and Box B in Part 2.

PART 2. ALL HOUSEHOLD MEMBERS

Box A.	Box B.	Box C.	Box D.	Box E.	Box F.																																													
Names of <u>all</u> household members (First, Middle Initial, Last)	Name of school attended by each child and grade or indicate "NA" if household member is not in school	If any member of your household receives SNAP, FDPIR or TANF Cash Assistance, provide the case number (not EBT card number) and skip to Part 3.	Check if a foster child (legal responsibility of welfare agency or court) if completing this section skip to Part 3.	Check if NO income	Box F. Please report how much and fill in the circle indicating how often income is received using the following income frequencies: Weekly (wk) <u>or</u> Every Other Week (bi-wk) <u>or</u> Monthly (mo) <u>or</u> Twice a Month (bi-mo) <u>or</u> Annually/Yearly (yr)																																													
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Box G. If Part 2, Box E and/or Box F, is completed, the adult signing the form also must list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Information Statement on the back of this page.)

Last four digits of Social Security Number: \* \* \* - \* \* - \*

I do not have a Social Security Number

PART 3. SIGNATURE (AN ADULT HOUSEHOLD MEMBER MUST SIGN THE APPLICATION)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. I understand my child's eligibility status may be shared as allowed by law.

Sign here: \_\_\_\_\_ Date: \_\_\_\_\_

Print name here: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Phone Number: \_\_\_\_\_ e-mail: \_\_\_\_\_

Zip Code: \_\_\_\_\_

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12

Total income: \_\_\_\_\_ Per:  Week,  Every 2 Weeks,  Twice a Month,  Month,  Year Household Size: \_\_\_\_\_

EBT or Phone  Case # Application  Categorically Eligible

Directly Certified - Attach to match result  Selected for Verification (see attachments)

PART 4. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

Choose one ethnicity:  
 Asian  
 Hispanic/Latino  
 Not Hispanic/Latino  
 American Indian or Alaska Native  
 Black or African American  
 White  
 Native Hawaiian or other Pacific Islander

Eligibility: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Denied \_\_\_\_\_ Reason: \_\_\_\_\_

Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Follow-Up Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Date Notice Sent: \_\_\_\_\_

Date Withdrawn: \_\_\_\_\_

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2014-2015				
Household size	Yearly	Monthly	Weekly	
1	\$21,590	1,800	416	
2	29,101	2,426	560	
3	36,612	3,051	705	
4	44,123	3,677	849	
5	51,634	4,303	993	
6	59,145	4,929	1,138	
7	66,656	5,555	1,282	
8	74,167	6,181	1,427	
Each additional person:	+7,511	+626	+145	

**Information Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly.**

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

**Week 1**

Tuesday, Oct 28th

A-1 B WON

3:30 At Trinity: Acorn -vs- Franklin (A-teams)

Mr. Wray, Carey, Ms Peterson (3 vans) 2:15 p/o

Thursday Oct 30th

**Week 2**

B-Boys WON

4:00 At Bagdad: Franklin -vs- Bagdad (A&B-teams)

Monday, Nov 3rd

Mr. Wray, Carey, Bryce, (4 vans) 1:15 p/o

2:00 At Parkview: Franklin -vs- Parkview (A-teams)

Mr. Wray, Carey (2 vans) 1:15 p/o

Thursday, Nov 6th

3:30 At Trinity: Franklin -vs- Trinity (A-teams)

Mr. Wray, Carey, Ms Peterson (3 vans) 2:15 p/o

30

**Week 3**

Monday, Nov 10th

4:00 At Sacred Heart: Franklin -vs- Sacred Heart (A&B-teams)

Mr. Wray, Carey, Ms Peterson, Mr. Hill, Bryce 2:45 p/o

Thursday, Nov 13th

4:00 At Basis: Franklin -vs- Basis (A&B-teams)

Mr. Wray, Carey, Ms Peterson, Mr. Hill, Bryce 2:45 p/o

**Week 4**

Tuesday, Nov 18th

BYE: Franklin

Thursday, Nov 20<sup>th</sup>

*4:00 At Parkview: Franklin –vs- Parkview (A-teams)*

Mr. Wray, Carey, Ms Peterson (3vans) 3:00 p/o

**Week 5**

Tuesday, Nov 25<sup>th</sup>

*4:00 At Bagdad: Franklin –vs- Kirkland (A-teams)*

Mr. Wray, Carey (2 vans) p/o 1:45

**Week 6**

Tuesday, Dec 2<sup>nd</sup>

*4:00 at Parkview: Franklin –vs- Acorn (A-teams)*

Mr. Wray, Carey, Ms Peterson (3 vans) p/o 3:00

Thursday, Dec 4<sup>th</sup>

*4:00 At Sacred Heart: Franklin –vs- Mountian Oak (A-teams)*

Mr. Wray, Carey, Ms Peterson (3 Vans) p/o 2:45



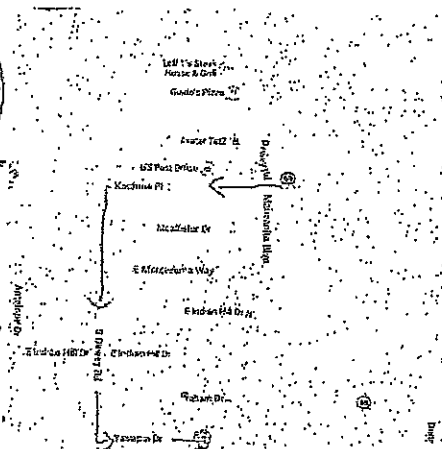
Thank you to all the families who helped with the 2<sup>nd</sup> annual chili cook-off. We had 16 entries with many different types of chili. We had several elk, chicken, beef, sausage and yes even alligator. Our 1<sup>st</sup> place winner was Jessica Lewis/ J. Hawkins. Our 2<sup>nd</sup> place winner was Mrs. Davis with her alligator chili. Thank you again for all that participated and supported our 8<sup>th</sup> graders towards their trip. Ms. Olson

We are still in need of recipes from all our Franklin families. If you have any recipes that you would like to share please copy and put your name on them. We are putting together a great cook book for our 8<sup>th</sup> grade fundraiser. Please submit recipes to Ms. Olson. You may even email them to [computerfranklin@gmail.com](mailto:computerfranklin@gmail.com) Thank you

# FREE HAUNTED HOUSE

November 1st 2014  
at 12415 E. Yavapai Dr.  
Dewey, AZ

4:30pm to 6:00pm  
Debbie 928-925-1251 Or Cindy  
928-458-0016



## 8th Grade Coin Drive

October 13th - December 3rd

Money made will be split half

and half with Christmas Angel

Program (Class with most money

wins Pizza Party)



# Prescott Valley Tribune

Wednesday, October 15, 2014

## Zombie kids book a timely read

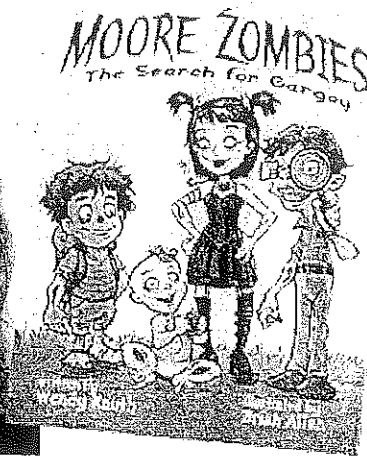
Sue Tone  
Reporter

Wednesday, October 15, 2014

Brian Allen's illustrations in "Moore Zombies: The Search for Gargoy" are just about as cute as zombies can be and still stay appropriate for a children's book.

Wendy Knuth, Prescott Valley author, self-published this book about a zombie family of four children, plus Mombie and Pop Moore. She searched hundreds of online illustrator sites before finding Allen, who lives in Pennsylvania.

"I found a photo of his of a toddler that was half zombie, half human," she said. "I emailed him, we got together, and did it."



The storyline came about after playing video games with her two teenage boys, Branden and Christopher. She thought a zombie apocalypse would be less likely to happen than a human apocalypse.

Wendy Knuth & the cover of her book, "Moore Zombies: The Search for Gargoy"

"Everyone is into the zombie movement," she said. "I looked for contradictions in the zombie world. You don't think of a nerd or a baby or teenage girl into fashion and Goth."

In the story, Baby Zom's older siblings join her in a search for the missing Gargoy. The two older brother characters, Broheimer (the nerd) and Kamper, have some similarity to her own sons. The teenage girl, Gothina, comes from Knuth's niece, Nicole, who at one time had an interest in Goth culture.

Wolfbag, the zombie dog, is what Knuth's son calls their border collie, "although he looks nothing like Wolfbag in the story," she said.

Knuth and her husband have raised their two boys in Prescott Valley, moving here in 1997. This is her first children's book.

"I have gotten great feedback on it, not just from kids, but from teenagers and adults - they get things little kids don't pick up on," she said, hinting that she is a Lynyrd Skynyrd fan.

Readers can find the book at Hastings and the Peregrine Bookstore in Prescott, or through Knuth's website, moorezombies.com. Amazon.com also carries e-books and print editions.

Related Links:

Wendy Knuth a published author will be visiting our campus on November 4<sup>th</sup>, 2014 @ 9:00 in the auditorium to share her book with our K-3<sup>rd</sup> grade students!

34 pages full of amazing illustrations!



You're not really afraid of zombies, are you? Take a peek into the lives of the Moore zombie family. When Gargoy goes missing, Baby Zom enlists her siblings to help in the search. Follow along with Gothina, the critter loving goth zombie, Broheimer, the nerdy zombie, and Kamper, the messy zombie who enjoys camping. Who, or what, is Gargoy? Read on to find out!!

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Pre-order Form

Name: \_\_\_\_\_

Teacher / Grade: \_\_\_\_\_

No. of copies \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

A portion of each sale goes back to the school!

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If you **do not** want your child to participate in the assembly presented by Wendy Knuth please return the form below to your child's teacher.

Child's Name: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_