

NEWSLETTER

FRANKLIN PHONETIC PRIMARY SCHOOL

Franklinphonetic.com



October 17, 2014

FRANKLIN FALCONS
"2011 Blue Ribbon School"
Calendar

Every Friday is early release

Oct	22	Report Cards
Oct	22 – 24	Early Release – conferences
Oct	25	Harvest Festival
Nov	6	Picture Retakes
Nov	6	Board Meeting 3:30pm.
Nov	11	No School
Nov	13	Band concert 1 & 7pm
Nov	20	Choir concert 1 & 7pm
Nov	25	Early Release
Nov	26 – 28	No School
Dec	1-4	Marching practice all bands 1 – 2pm
Dec	5	P.V. Light Parade
Dec	6	Christmas Parade 1p.m.band/twirlers
Dec	11	3 rd – 5 th 21 st Century drama show
Dec	12	Acker night for Show Choir
Dec	18	K – 3 musical
Dec	19	JH Winter Formal 9am - noon
Dec	22 – 2	No School
Jan	14	Report Cards
Jan	19	No School
Feb	12	4 th grade Opera 1 & 7pm
Feb	13	Music Memory P.V. Event Center
Feb	16	No School
Feb	28	Northern AZ Solo Ensemble
Mar	9 – 13	No School
Mar	25	Report Cards
Mar	25 – 27	Early Release
Apr	3	No School
Apr	30	Band concert 1 & 7pm
May	7	Choir concert 1 & 7pm
May	11	21stCentury Talent Show1 & 7pm
May	12	6 th grade Grand Canyon
May	13	2 nd grade Highlands Nature Center
May	14	JH play 1pm & 7pm

May	18 – 20	Early Release
May	19	8 th grade promotion
May	20	Last Day
May	20	Carnival
May	20	JH Dance 6pm – 9pm
May	25	8 th grade trip

Parent Representative Mrs. Lau 772-8792

For the latest news; like us on facebook or visit
www.franklinphoneticschool.com

Due to lack of interest the Talent Show has been cancelled. It will be rescheduled for the spring.

**WEDNESDAY – FRIDAY
ALL EARLY RELEASE DAYS
NO AFTER SCHOOL
ACTIVITIES DUE TO
CONFERENCES. Call
775-6747 to schedule your
appointment.**

Franklin School will be filming instructional videos in some of our classes, for the purpose of improving our instructional program. No children will be filmed and any recordings will only been seen by Franklin Staff.



Franklin Fall Festival is on the way. Oct 25th 3 – 7pm. Come on over for some great fun, a chili cook off, bouncy house, games and a maze.

Per student handbook shorts may not be worn from fall break to spring break.

October 13, 2014

Dear Parents/Guardians;

Attached is our FREE AND REDUCED PRICE SCHOOL MEALS HOUSEHOLD APPLICATION. We are anticipating the program to start in November. Until then we will offer our current lunches. PLEASE NOTE THE LUNCHES WE SERVE NOW **DO NOT QUALIFY** FOR THIS PROGRAM. Also please be aware that once our new program starts, snacks will not be sold during school hours. If you wish your child to have a snack during the day, you will need to send them with one.

Mrs. Tubbs

INSTRUCTIONS FOR APPLYING

A HOUSEHOLD MEMBER IS ANY CHILD OR ADULT LIVING WITH YOU.

Part 1:

If any child you are applying for is homeless, migrant, a runaway or in Head Start check the appropriate box and call Franklin Phonetic Primary School. Complete Box A and Box B in Part 2 and then skip to Part 3.

Part 2:

- **Box A** – List all household members.
- **Box B** – List the name of the school attended by each child or mark N/A for household members not attending school.
- **Box C** – List the case number (not EBT card number) for any household member (including adults) receiving SNAP or TANF Cash Assistance or FDPIR benefits. *Skip to Part 3.*
- **Box D** – Check the box in this section for all children in the household who are foster children (legal responsibility of welfare agency or court). *Skip to Part 3.*
- **Box E** – For ANY household member, including children, with NO INCOME, you MUST check the “No Income” box.
- **Box F – Gross Income and How Often It Was Received:** For each household member, list each type of income received. Report how often the money is received—weekly, every other week, twice a month, monthly or yearly—by filling in the circle under the frequency amounts. **For earnings, be sure to list the gross income, not the take-home pay. Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your employer can tell you. For other income, list the amount each person received from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran’s benefits (VA benefits), disability benefits, Worker’s Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency.

For ONLY the self-employed, under *Earnings from Work*, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

- **Box G – Social Security Number:** Adult household member must list the last four digits of their Social Security Number or mark the box if she/he does not have one.

Part 3:

Adult household member must sign the form unless Part 1 is completed.

Part 4:

Completing this section is optional.

10. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
11. **WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: **Sharie Banbury, 602-696-6651 or banbury@cox.net**
12. **MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
13. **WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
14. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. **WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME?** If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
16. **MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HER COMBAT PAY COUNTED AS INCOME?** No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your child's school for more information.
17. **MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for **SNAP** or other assistance benefits, contact your local assistance office or call 1-800-352-8401.

If you have other questions or need help, call **602-870-6674**.

Si necesita ayuda, por favor llame al teléfono: 602-870-6674.

Si vous voudriez d'aide, contactez nous au numero: 602-870-6674.

Sincerely,

Sharie Banbury

Food Service Director

PART 1. IF ANY CHILD YOU ARE APPLYING FOR IS HOMELESS, MIGRANT, A RUNAWAY OR IN HEAD START CHECK THE APPROPRIATE BOX AND CALL [your school, homeless liaison, migrant coordinator at phone #] HOMELESS MIGRANT RUNAWAY HEAD START If completing this section, fill out Box A and Box B in Part 2.

PART 2. ALL HOUSEHOLD MEMBERS

Box A.	Box B.	Box C.	Box D.	Box E.	Box F.
Names of all household members (First, Middle Initial, Last)	Name of school attended by each child and grade or indicate "NA" if household member is not in school	If any member of your household receives SNAP, FDPIR or TANF Cash Assistance, provide the case number (not EBT card number) and skip to Part 3.	Check if a foster child (legal responsibility of welfare agency or court) if completing this section skip to Part 3.	Check if NO income	<p>TOTAL HOUSEHOLD GROSS INCOME</p> <p>Please report how much and fill in the circle indicating how often income is received using the following income frequencies:</p> <p>Weekly (wk) or Every Other Week (bi-wk) or Monthly (mo) or Twice a Month (bi-mo) or Annually/Yearly (yr)</p> <p>Earnings From Work before deductions</p> <p>All Other Income (Welfare, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, other)</p>
1.			<input type="checkbox"/>	<input type="checkbox"/>	<p>How much</p> <p>How Often</p> <p>How much</p> <p>How Often</p>
2.			<input type="checkbox"/>	<input type="checkbox"/>	
3.			<input type="checkbox"/>	<input type="checkbox"/>	
4.			<input type="checkbox"/>	<input type="checkbox"/>	
5.			<input type="checkbox"/>	<input type="checkbox"/>	
6.			<input type="checkbox"/>	<input type="checkbox"/>	
7.			<input type="checkbox"/>	<input type="checkbox"/>	
8.			<input type="checkbox"/>	<input type="checkbox"/>	

Box G. If Part 2, Box E and/or Box F, is completed, the adult signing the form also must list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Information Statement on the back of this page.)
Last four digits of Social Security Number: * * * * *

PART 3. SIGNATURE (AN ADULT HOUSEHOLD MEMBER MUST SIGN THE APPLICATION)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. I understand my child's eligibility status may be shared as allowed by law.

Print name here: _____ Date: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone Number: _____ e-mail: _____

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12
Total Income: _____ Per: Week, Every 2 Weeks, Twice a Month, Month, Year Household Size: _____
 Error-Prone Case # Application Categorically Eligible
 Directly Certified - Attach to match result Selected for Verification (see attachments)

Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____
Determining Official's Signature: _____ Date: _____
Confirming Official's Signature: _____ Date: _____
Follow-Up Official's Signature: _____ Date: _____
Date Notice Sent: _____
Date Withdrawn: _____

PART 4. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

Choose one or more (regardless of ethnicity):
 Asian
 Hispanic/Latino
 Not Hispanic/Latino
 American Indian or Alaska Native
 Black or African American
 White
 Native Hawaiian or other Pacific Islander

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2014-2015				
Household size	Yearly	Monthly	Weekly	
1	\$21,590	1,800	416	
2	29,101	2,426	560	
3	36,612	3,051	705	
4	44,123	3,677	849	
5	51,634	4,303	993	
6	59,145	4,929	1,138	
7	66,656	5,555	1,282	
8	74,167	6,181	1,427	
Each additional person:	+7,511	+626	+145	

Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Franklin Fall Festival!

Please support our 8th grade class come have a great time with your family!
Franklin Fall Festival October 25th from 3 to 7pm!

AMAZING silent auction!

Chili Cook-Off!

Games!

Prizes!

Bouncy House!

50/50 Raffle!

FUN! FUN! FUN!

Bake Walk!

Admission is FREE!!!!

Tickets are 50 cents each OR

Unlimited games hand stamp \$12 in advance or \$15 at the door!

(does not include food or bake walk!)

Chili Cook Off only \$5 samples and a bowl of your favorite kind!

Includes cornbread, fixings and cheese!

I would like to purchase _____ hand stamps for unlimited games at the Fall Festival!

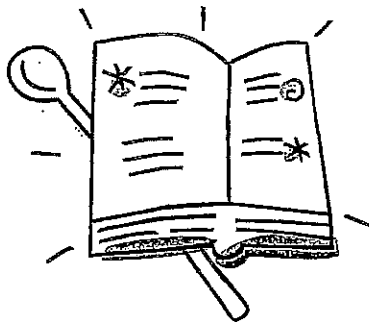
Student Name(s): _____

Grade/ Teacher: _____ Amount enclosed \$ _____

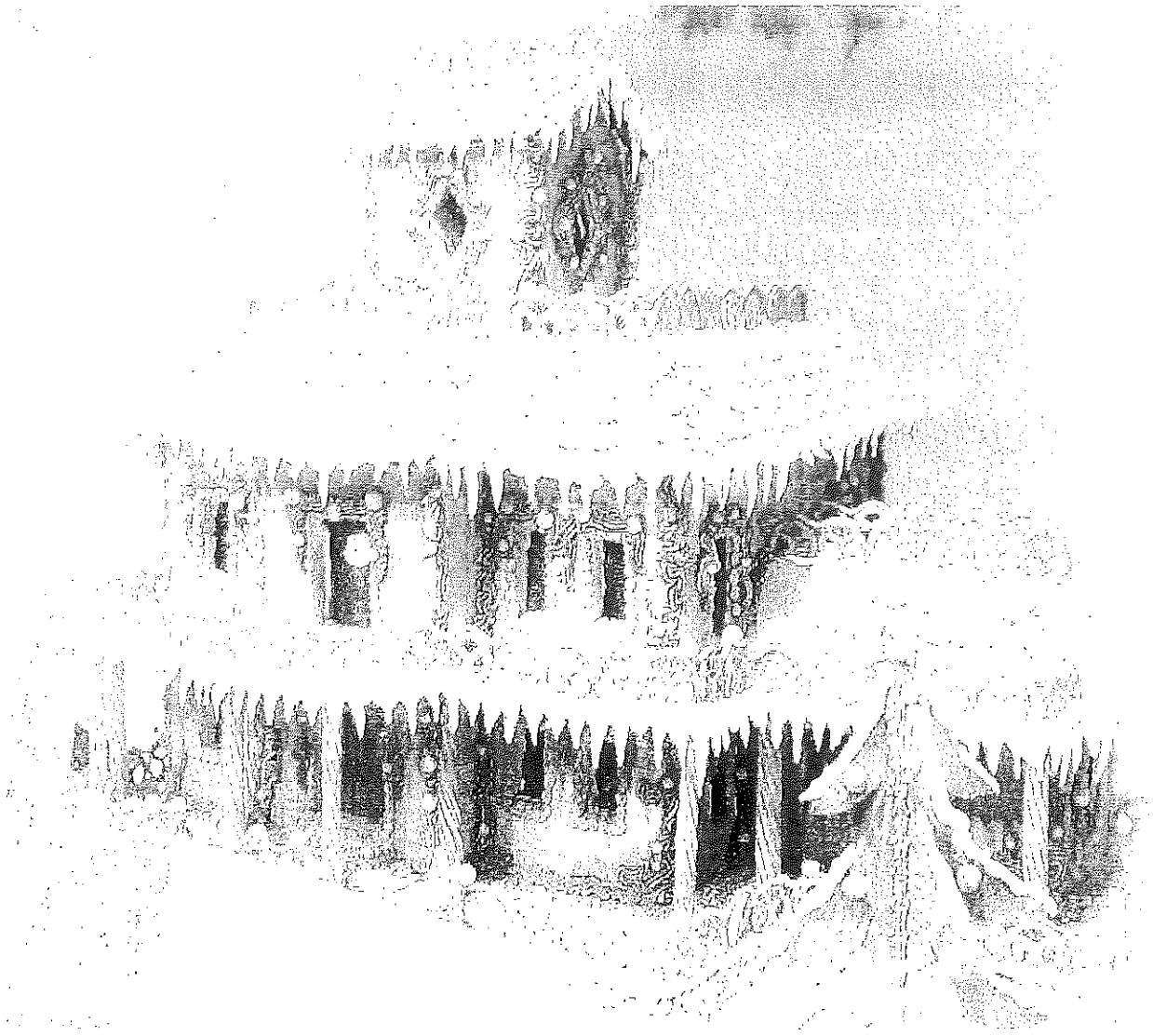
8th Grade fundraiser- Franklin Falcon Cookbooks

Our 8th grade class will be composing a cookbook to help earn money for their end of year trip. We will be making the cookbooks and need to have recipes or helpful cooking tips. We are having a drawing contest to chose one 8th grader to design the cover.

Please send in recipes for the cookbook. We need recipes for the categories: Appetizer, beverages, soups, salad, side dishes, main dishes, bread, desserts, cookies & candies, and any helpful hints to help out in the kitchen. When submitting recipes please make sure you only send in a copy not your original. Please add your name unless you do not want it published and please make sure the directions are clear. We need all recipes by October 24. Please return to Ms. Olson.



We will have them ready for the holidays. These will be great gifts and will help 8th grade towards their end of year trip.



Jr. High Home Ec. classes

will be making "Gingerbread" houses

Jr. High Home Ec. Classes

For several classes we will be constructing our "Gingerbread" houses (made from graham crackers). The school provides the crackers and the icing for the construction. I do have some pieces of cardboard for the houses to be built upon; however, if you have some of your own, that would help. Box lids work best but anything approx. 12x20 will work (boxes from cases of Gatorade works great). Sometimes COSTCO has the right size boxes.

If you would like to donate some powdered sugar or graham crackers please let me know.
775-6747

The students DO need to bring "extras" to decorate their house with. They should plan to share these items with others. If they do not want to share, make sure to tell me so that I can keep their items separate. The items that decorate your house MUST be edible.
Here are some ideas:

Gums—for roof tiles—remember, if you chew it you will pick up trash!

Marshmallows

Coconut

Small shredded wheat or other cereal pieces

Pretzels

Candy canes

Nuts

Chocolates

Any type of interesting hard candies

Mints

Dried fruits

Sugar cones for trees

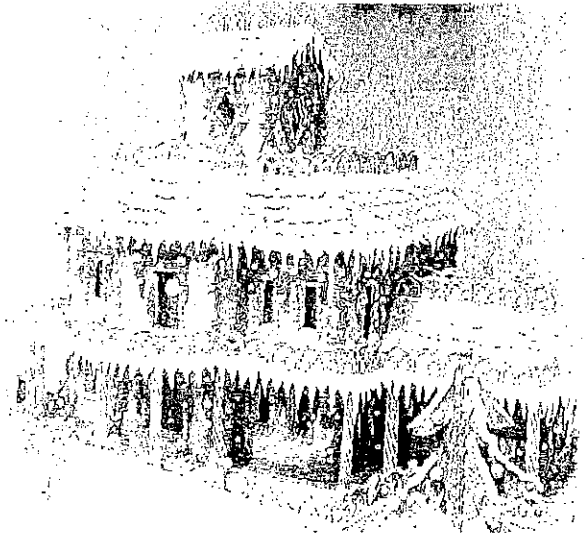
Gum drops

Gummies (Any shapes)

Cookies

Fruit leather or ropes

Ect. ect. Ect



BRING YOUR DECORATIONS ITEMS TO CLASS NO LATER THAN THE END OF NOVEMBER.

Thank you,

Miss A. Andrews