## NEWSLETTER

FRANKLIN PHONETIC SCHOOL franklinphoneticschool.com



### April 27, 2017

FRANKLIN FALCONS "2011 Blue Ribbon School"

#### Calendar

| Every Friday is early release |   |  |  |  |
|-------------------------------|---|--|--|--|
| 27                            | 4 <sup>th</sup> Grade Opera 1 & 7pm   |  |  |  |
| 28                            | 21 <sup>st</sup> Century Ends   |  |  |  |
| 4                             | Band Concert 1pm & 7pm  |  |  |  |
| 7 - 9                         | 8 <sup>th</sup> Grade Trip  |  |  |  |
| 11                            | Choir Concert 1pm & 7pm   |  |  |  |
| 12                            | NABCOF Honor Ensembles  |  |  |  |
| 17                            | Elementary Awards 9am   |  |  |  |
| 17                            | Jr High Awards 1pm  |  |  |  |
| 18                            | Jr High Drama 1pm & 7pm   |  |  |  |
| 19                            | Kindergarten Graduation 10am  |  |  |  |
| 22-24                         | Early Release   |  |  |  |
| 23                            | 8 <sup>th</sup> Grade Promotion 7pm   |  |  |  |
| 24                            | Last Day  |  |  |  |
| 24                            | Jr High Dance 6pm – 9pm   |  |  |  |
|                               | 27<br>28<br>4<br>7-9<br>11<br>12<br>17<br>17<br>18<br>19<br>22-24<br>23<br>24 |  |  |  |

Remember that you can access your child's grades through Family Link.

Staff resumes are available to be viewed by parents in the JH office pursuant to ARS 15-341.

Lunch is available Monday – Friday for \$2.75; nutrition information is available in the lunchroom.

#### <u>Breakfast is free for all students who arrive to</u> school on time.

JH & Intermediate Band may have a free breakfast at 7:40am in the lunchroom. K-5 will receive breakfast in their classrooms.

The student handbook is available in both offices.

Parent Representative Mrs. Lira 360-259-3909



## **TEAM SAGE**

Every Wednesday wear orange to support Sage!

RE-ENROLLMENT FORMS MUST BE RETURNED NO LATER THAN APRIL 28<sup>TH</sup>! WE WILL BEGIN ACCEPTING NEW STUDENTS TO FILL OUR OPEN SPOTS ON MAY 1<sup>ST</sup>!



After school 21<sup>st</sup> Century classes and tutoring will end tomorrow, April 28<sup>th</sup>. This is because our grant that funds our after school program ends. Please plan ahead to have your child/children picked up at their normal dismissal time. However, drama and choir classes will continue until their performances. Rehearsals for drama will end at 5pm, and rehearsals for choir will end at 4pm. Thank you.



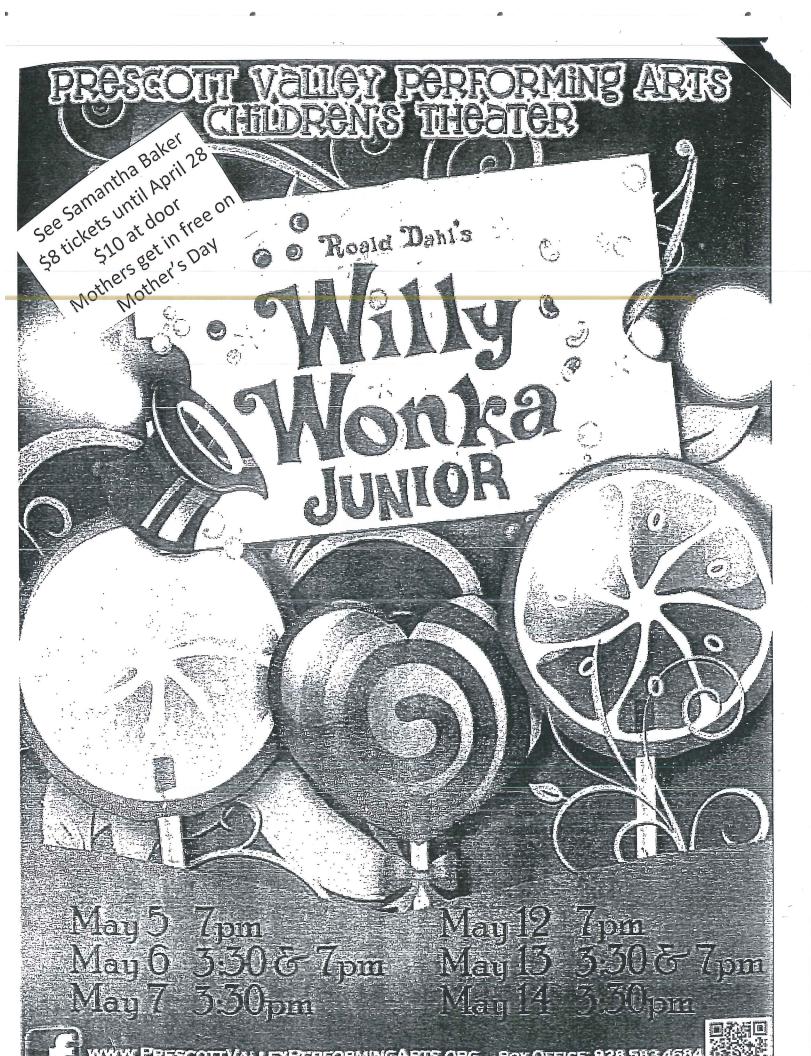
#### **Dress Code**

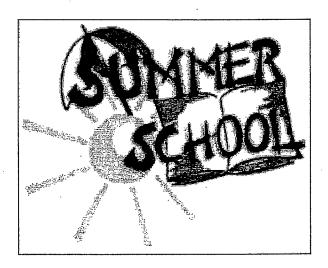
Shorts must fit at the natural waist. Shorts may not have holes, ragged edges, or loose hems. Spandex or tight fitting shorts are not permitted. Shorts must not be so short or so baggy as to reveal body parts or undergarments. Shorts must go to mid thigh and not ride up when sitting. Shorts may be worn under skirts to promote modesty.



We would like to thank the Frank family for helping so graciously with the 8<sup>th</sup> grade trip by funding the bus. The 8<sup>th</sup> grade will be going to Universal Studios.

YEARBOOKS STILL ON SALE! Limited amount left. See Ms. Olson-\$20.00





Franklin Phonetic School will be offering summer school this year during the month of June. Please complete the registration form on the back side of this letter to enroll your child in summer school. Summer school will focus on Math, Reading and Writing academics.

Summer school will begin on June 5, 2017- June 30, 2017 from 8:00-11:00. The earliest that you can drop off your child will be at 7:45. Please register your child even if they will have to miss a couple of days due to prior engagements. We believe the experience of summer school will give them an invaluable start for the upcoming school year.

Acceptance into summer school will be on a first come first served basis. There will also be no snack or lunch provided during summer school due to budget cutbacks.

If you have any questions please contact the summer school co-coordinators, Ms. Fitch or Ms. Gabaldon at 928-775-6747.



# Franklin Phonetic School

21st CCLC Summer School Program
Summer 2017 Registration Form
June 5 – June 30, 2017 (8:00-11:00)

| SCHOOL NAME:   |             |  |  |  |
|--|-------------|--|--|--|
| Student's Name   |             |  | Grade Your Child Will Be Attending During the Fall |  |
| Address  |             |  | Teacher  |  |
| City   |             | AZ   | Zip  |  |
| Birth date   |             |  | Age  |  |
| EMERGENCY INFORMATION  |             |  |  |  |
| Mother's<br>Name   |             | Father's No  | me   |  |
| Mother's Home Phone Wor  | k .         |  | Other ( )  |  |
| Father's Home Phone Wor  | k<br>)      |  | Other<br>( )                                       |  |
| Emergency Contact (Name & Relationship)  |             |  | Emergency Contact's Phone Number ( )               |  |
| Please list any allergies, medications, behaviors, other important medical information or limitations we should know about your child for their well being, as well as the well being of others in the activity.   |             |  |  |  |
|  |             |  | ne correct information pertaining to this student: |  |
|  | <u>alks</u> | Black/Afr<br>Hispanic/   | can American                                       |  |
| Tuesday  | _           | Asian<br>Hawaiian/Pacific Islander   |  |  |
| Wednesday American Indian/Alaska NativeOther   |             |  | Indian/Alaska Native                               |  |
| Thursday   |             | I Company of the Comp | student receives Special Education Services        |  |
| Friday   |             | This student is new to this school this year   |  |  |
| By signing this form you indicate the desire for your child to participate in the Franklin Phonetic School's Extended Summer School Program at their school. You also indicate that you understand that this is an educational and recreational program, not "child care." You should discuss with your child that violations of program rules may result in their withdrawal from the program.  Parent's Name (please print): |             |  |  |  |
| Parent's Signature:  |             |  | Date:  |  |
| For office use only  |             |  | STAFF:   |  |
| Student Number (SASI):   |             |  | DATE RECEIVED:                                     |  |